JUL 12 2022

Campaign Financial Reporters

| CANDIDATE NAME | Emily Clark Price |
|----------------|-------------------------------|
| OFFICE | Davis School Board District 7 |
| PARTY | |

Please check the appropriate report being filed:

| | Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention. |
|---|---|
| | Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election. |
| X | After Primary Election. Due within thirty (30) days following the Primary Election. |
| | Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election. |
| | After General Election. Due within thirty (30) days following the General Election. |

| | TOTALS FROM LAST REPORT | TOTALS FROM THIS REPORT | CUMULATIVE REPORT |
|--|----------------------------|----------------------------|----------------------|
| Total contributions | \$3,100.00 | \$0.00 | \$3,100.00 |
| Total campaign expenses | \$2,352.72 | \$79.00 | \$2,431.72 |
| Balance at the time of this report. (cannot have a negative balance) | \$747.28 | (\$79.00) | \$668.28 |

| | | | my knowledge, the information provided on this report is a full and accurate trivities, all receipts and expenditures have been reported for this period |
|---------------|--------------|-----------|--|
| beginning _ | 6/2/1 | 22 | and ending |
| | 7/11/ | 80 | and that there are no bills or obligations outstanding and unpaid |
| except as set | forth in thi | s report. | |
| Date | 7/1 | 1/22 | Signature // Muly fun |

RECEIVED

CONTRIBUTIONS

JUL 12 2022

| emily | Clark | Price | | | Candidate Name |
|-------|-------|-------|------|-------|----------------|
| David | Chool | Board | Dift | vict' | Office |

DAVIS COUNTY CLERK

| Political Party |
|-----------------|
| |

| Date | Name of Contributor | Mailing Address & ZIP Code | Amount | |
|------|---------------------|---|---|--|
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RECEIVED

EXPENSES

Emily Clark Price
Davi School District 7 Candidate Name Office

DAVIS COUNTY CLERK

JUL 12 2022

Political Party

| Date | Expenditure made to: | Purpose of Expenditure | Amount |
|-------------|---|------------------------------------|--------------|
| 6/21/22 | Face book Face book | online ad | 10 - 00 |
| 6/21/20 | Face book | online ad | 10.00 |
| 6/03/78 | Face book | puline ad | 10.00 |
| 6/24/27 | Face 1000K | byline ad | 15.10 |
| 6/30/17 | Campaign Partner | website | 29.00 |
| 7/6/27 | Face book Campaign Partner Facebook | bylline ad website online ad | 5.00 |
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